Subject No. 226.

"Nala Manegar" required for Kadaba Tank.

Summary of discussion.—The Patel having collection work on hand at the sowing period, the Nirgantis attend to the distribution of water under the Kadaba Tank. They are not safe agents to be entrusted with this work. It is therefore requested that as in the case of the Kunigal Tank a "Nala Manegar" may be appointed for the equally big tank of Kadaba. The two Nirgantis now employed are insufficient. They are also indifferent as they are hereditary servants, and they require supervision. Water has to flow a great distance and much regulation is required.

Dewan's reply.—Noted for enquiry and sanction if necessary.

Subject No. 227.

Nirganti's work to be defined and remuneration fixed.

Summary of discussion.—Nirgantis are endowed with Inams under tanks and they do nothing else than open and close the sluices thereof. Still Government authorities compel raiyats to give them "Mirasi." Raiyats derive no benefit whatever in return. Therefore some rules should be framed prescribing their duties to the raiyats and the remuneration payable therefor.

Dewan's reply.—It is the Nirganti's duty also to regulate the distribution of water in the minor channels drawn from the sluices.

Subject No. 228.

Mirasi to Totis and Talaris to cease.

Summary of discussion.—Totis and Talaris render no greater help to the raiyats in the Nundydroog Division than they do in the other Divisions. Still here raiyats have to pay them "mirasi." The mirasi system should be abolished in the Nundydroog Division.

Dewan's reply.—This cannot be done. In villages where these do not exist, people ask for their being appointed.

Subject No. 229.

Discontinuance of night watch by townsmen.

Summary of discussion.—Even in Municipal towns the townsmen have to go for night watch. This is hard. The system should be abolished in Municipal towns, a Police guard being substituted.

Dewan's reply.—The villagers have to watch or supply watchmen by turns. In some Municipalities they have arranged to pay for additional Police instead.

Subject No. 230.

Khazis to be appointed by Government.

Summary of discussion.—Competent men should be appointed by Government as Khazis under rules as in Madras.

Dewan's reply.—We will consider.

Subject No. 231.

Fee on Tangadi Bark.

Summary of discussion.—The present rate of license fee for Tangadi Bark from Government land is very heavy and should be reduced.

Dewan's reply.—No; there is still great demand for the bark under the higher rate.

Subject No. 232.

Gubbi Chattram to be removed to Banasandra.

Summary of discussion.—People from Nagamangala, Beluru, Mayasandra and Tiruvekere on one side, from Hosdurga, Huliyar and Chiknayakanhalli on the other, take the

the railway at the Banasandra Station. It is an insignificant village and passengers are put to great inconvenience for want of timely meals. All the more so as the train arrives late. The Government feeding chattram located at Gubbi should therefore be transferred to Banasandra.

Dewan's reply.—The Gubbi public would object.

Subject No. 233.

All Schools at Chiknayakanhalli to be located in one building.

Summary of discussion.—All the seven schools opened at Chiknayakanhalli should be located in one building in the centre of the town. There is a site suited for the purpose, which, if private, should be obtained on payment of adequate compensation.

Dewan's reply.—Yes, when funds permit.

Subject No. 234.

Musafarkhana at Nonavinkere.

Summary of discussion.—A Musafarkhana is greatly needed at Nonavinkere.

Dewan's reply.—Noted for action in due course.

Subject No. 235.

A road to Karadi Railway Station.

Summary of discussion.—The Tiptur Railway Station is 9 miles from Nonavinkere. A shorter road should be made connecting Nonavinkere with the Karadi Railway Station *viâ* Kodihalli. This would help the export of cocoanut and arecanut.

Dewan's reply.—This is a matter for the District Local Fund Board when funds permit.

Subject No. 236.

Misappropriation of temple endowments.

Summary of discussion.—At Vighnasante in the Nonavinkere Sammatt, the temples of Balalingeswaraswami and Sri Narasimhaswami are of architectural value and endowed with Land Inams and Money Grants. But the proceeds of the Land are appropriated by the cultivators without being devoted for the use of the temples. For the better performance of service in these temples, the profits of the Inam land should be ordered to be given to the temples. A part of the first mentioned temple is in a dilapidated condition and should be repaired at Government cost. At present the endowments are enjoyed by alienees.

Dewan's reply.—We will investigate.

Subject No. 237

Misappropriation of Keragodu temple endowments.

Summary of discussion.—At Keragodu there is a temple of Sri Sankareswaraswami endowed with a cocoanut garden among other Inams. But these Inams though in the temple's name are enjoyed by the cultivators. For the regular performance of the worship in the temple, the produce of the lands should be ordered to be devoted to the temple.

Dewan's reply.—This will be investigated.

Subject No. 238

Date groves to be given for cultivation or Hulbanni under certain conditions.

Summary of discussion.—Lands reserved as date groves are not given out whether for cultivation or for grazing even conditionally upon the preservation of date trees. Such conditional grants will be profitable both to the raiyat and the Government.